ALMANAC

FOR THE YEAR

1864:

BEING THE THIRTY FIFTH YEAR OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS. (From April 6, 1830.)

Calculated for Deseret:—Lat. 40° 45m. north, and Longitude 111° 26m. west of Greenwich.

HISTORIAN'S OFFICE
Church of Jesus Christ of Latter Day Saints
47 E. South Temple St.
SALT LAKE CITY, UTAH

BY W. W. PHELPS.

GREAT SALT LAKE CITY, UTAH:
PRINTED AT 'DESERET NEWS' OFFICE.
1864.

SIGNS OF THE ZODIAC.

♈—Aries, the Ram, the head;
♉—Taurns, the Bull, the neck;
♊—Gemini, the Twins, the arms;
♋—Cancer, the Crab, the breast;
♌—Leo, the Lion, the heart;
♍—Virgo, the Virgin, the bowels;
♎—Libra, the Scales, the reins;
♏—Scorpio, the Scorpion, the secrets;
♐—Sagittarius, the Archer, the thighs;
♑—Capricornus, the Goat, the knees;
♒—Aquarius, Waterman, the legs;
♓—Pisces, the Fishes, the feet.

NAMES AND CHARACTERS OF THE PLANETS.

☉—Sun;
○ ● ☽ ☾—Moon:
☿—Mercury;
♀—Venus;
☌—Conjunction;
♂—Mars;
♃—Jupiter;
♄—Saturn;
♅—Herschel:
☊—Node.

The arrangement of the calendar pages gives the days of the week, day of the month, rising and setting of the sun, in apparent time: a column of fast and slow of the clock in minuies and seconds. Moon rising from full to change, and setting from change to full. The moon's days in the signs of the Zodiac are also given near enough for the general reader.

The space on the right of these pages is occupied with "Events, &c.," most useful to be remembered as notable.

JANUARY has 31 days. [1864.

	D.	H.	M.			D.	H.	M.	
☾ Last qr.	2	0	13	a.m.	☽ First qr.	15	3	39	a.m.
● New moon	8	6	19	a.m.	○ Full moon	23	1	56	a.m.
					☾ Last qr.	31	4	51	a.m.

Day of Week.	D. M.	SUN rise h	m	SUN set. h	m	Slow m	s	MOON sets. h	m	SIGN.	Events, &c.
Friday	1	7	25	4	43	3	38	morn		♍	
Saturday	2	7	25	4	44	4	7		4	♎	☽ ☌ ♄
SUNDAY	3	7	25	4	45	4	35	1	15	♎	
Monday	4	7	25	4	46	5	3	2	20	♎	
Tuesday	5	7	25	4	47	5	30	3	28	♏	☽ ☌ ♃ ☽ ☌ ♀
Wednesday	6	7	25	4	48	5	57	4	14	♏	☽ ☌ ♂
Thursday	7	7	25	4	49	6	24	5	41	♐	O. Hyde b. 1806
Friday	8	7	24	4	50	6	50	sets.		♐	New ●
Saturday	9	7	24	4	51	7	16	5	20	♑	
SUNDAY	10	7	24	4	52	7	40	6	40	♑	☽ ☌ ☿
Monday	11	7	24	4	53	8	5	7	53	♒	
Tuesday	12	7	23	4	54	8	30	9	14	♒	
Wednesday	13	7	23	4	55	8	52	10	18	♓	
Thursday	14	7	23	4	56	9	14	11	27	♓	
Friday	15	7	22	4	57	9	36	morn		♈	☽ First qr.
Saturday	16	7	22	4	59	9	57		35	♈	
SUNDAY	17	7	21	5	00	10	17	1	36	♉	
Monday	18	7	21	5	1	10	37	2	38	♉	
Tuesday	19	7	20	5	2	10	56	3	36	♊	☽ ☌ w Uranus.
Wednesday	20	7	20	5	3	11	14	4	26	♊	
Thursday	21	7	19	5	4	11	32	5	16	♊	
Friday	22	7	18	5	5	11	48	6	3	♋	
Saturday	23	7	17	5	6	12	4	rises.		♋	Full ○
SUNDAY	24	7	17	5	7	12	19	6	30	♋	☉ ☌ ☿
Monday	25	7	16	5	8	12	33	7	18	♌	
Tuesday	26	7	15	5	9	12	48	7	50	♌	
Wednesday	27	7	14	5	10	13	0	8	31	♍	
Thursday	28	7	13	5	11	13	11	9	30	♍	
Friday	29	7	13	5	12	13	23	10	27	♎	☽ ☌ ♄ ☌
Saturday	30	7	12	5	13	13	33	11	25	♎	☽ Last qr.
SUNDAY	31	7	11	5	14	13	42	morn		♎	

C. KIDGELL,

JEWELER, east side of Main street, 13th Ward, works all kinds of metals into desirable ornaments, etc.

O. URSENBACH

REPAIRS Watches and Clocks to order, east side of Main street, 13th Ward.

1864.] FEBRUARY has 29 days.

	D.	H.	M.			D.	H.	M.
● New Moon	7	10	43 a.m.	☾	First qr.	14	5	57 a.m.
○ Full Moon	22	9	34 p.m.					

Day of Week.	D.	M.	SUN rise. h	m	SUN set. h	m	Slow m	s	MOON rises. h	m	SIGN.	Events, &c.
Monday	1	7	10	5	15	13	50		11		♏	☽☌♄ ☽☌♃
Tuesday	2	7	9	5	16	13	58		1	13	♏	
Wednesday	3	7	8	5	17	14	5		2	5	♐	
Thursday	4	7	6	5	18	14	11		3	22	♐	☽☌♀ ☽☌♂
Friday	5	7	5	5	20	14	17		4	23	♑	♀☌♂
Saturday	6	7	4	5	21	14	21		5	15	♑	☽☌☿
SUNDAY	7	7	3	5	23	14	25		sets.		♒	New ●
Monday	8	7	2	5	24	14	28		6	43	♒	H. Smith b. 1800
Tuesday	9	7	1	5	26	14	30		7	55	♓	
Wednesday	10	7	0	5	28	14	31		9	5	♓	☽☌ w Neptune
Thursday	11	6	59	5	29	14	31		10	16	♈	
Friday	12	6	58	5	31	14	31		11	17	♈	
Saturday	13	6	57	5	32	14	30		morn		♈	
SUNDAY	14	6	56	5	34	14	28			29	♉	☽ First qr.
Monday	15	6	55	5	35	14	25		1	28	♉	
Tuesday	16	6	53	5	36	14	22		2	23	♊	Joseph's v. 1832
Wednesday	17	6	52	5	37	14	18		3	14	♊	W. W. Phelps b.
Thursday	18	6	50	5	38	14	13		4		♊	1792
Friday	19	6	49	5	39	14	8		4	42	♋	Sirius S. 8h 48m
Saturday	20	6	48	5	41	14	1		5	14	♋	
SUNDAY	21	6	46	5	42	13	55		5	50	♋	
Monday	22	6	45	5	44	13	47		rises.		♌	Full ○
Tuesday	23	6	44	5	45	13	39		6	17	♍	E. T. Benson b.
Wednesday	24	6	42	5	46	13	31		7	12	♍	1811
Thursday	25	6	41	5	47	13	22		8	5	♍	☽☌♄
Friday	26	6	39	5	48	13	12		9	7	♎	
Saturday	27	6	38	5	49	13	2		10	8	♎	
SUNDAY	28	6	37	5	50	12	51		11	7	♏	
Monday	29	6	36	5	51	12	39		morn		♏	☽☌♃

SAVAGE & OTTINGER,

PHOTOGRAPHERS, first door south of the Council House, takes Portraits as fair as the fairest. Call and see.

FREDERICK PHISTER,

WOOD and IVORY turner, opposite the Theatre, 13th Ward.

	D.	H.	M.			D.	H.	M.
☾ Last qr.	1	5	45 p.m.		☽ First qr.	14	10	40 p.m.
● New Moon	7	8	33 p.m.		○ Full Moon	22	8	34 p.m.
					☾ Last qr.	30	2	53 p.m.

Day of Week.	D. M.	SUN rise. h	m	SUN set. h	m	Slow m	s	MOON rises. h	m	SIGN.	Events, &c.
Tuesday	1	6	35	5	52	12	27		10	♐	W. Wood'f. b1807
Wednesday	2	6	34	5	53	12	15	1	9	♐	
Thursday	3	6	32	5	54	12	2	2	7	♑	
Friday	4	6	31	5	55	11	49	2	57	♑	☽ ☌ ♂
Saturday	5	6	29	5	56	11	35	4	44	♒	☽ ☌ ☿
SUNDAY	6	6	27	5	57	11	21	5	27	♒	☽ ☌ ☿
Monday	7	6	25	5	58	11	6	sets.		♓	New ●
Tuesday	8	6	24	5	59	10	51	6	38	♓	
Wednesday	9	6	22	6	0	10	36	7	51	♓	☽ ☌ w Neptune
Thursday	10	6	20	6	1	10	20	9	0	♈	
Friday	11	6	19	6	2	10	4	10	10	♈	
Saturday	12	6	17	6	3	9	48	11	16	♉	
SUNDAY	13	6	16	6	4	9	32	morn		♉	
Monday	14	6	14	6	5	9	15	0	16	♊	☽ First qr.
Tuesday	15	6	12	6	6	8	58	1	5	♊	
Wednesday	16	6	11	6	7	8	40	1	57	♋	
Thursday	17	6	9	6	8	8	23	2	38	♋	Sirius S 7h
Friday	18	6	7	6	9	8	5	3	15	♋	
Saturday	19	6	6	6	10	7	47	3	50	♌	
SUNDAY	20	6	4	6	11	7	29	4	21	♌	
Monday	21	6	2	6	12	7	10	5	0	♍	
Tuesday	22	6	0	6	13	6	52	rises.		♍	Full ○
Wednesday	23	5	58	6	14	6	34	6	54	♍	
Thursday	24	5	57	6	15	6	15	7	58	♎	☽ ☌ ♄
Friday	25	5	55	6	16	5	56	8	58	♎	
Saturday	26	5	53	6	17	5	38	10	3	♏	
SUNDAY	27	5	51	6	18	5	19	10	40	♏	☽ ☌ ♃
Monday	28	5	49	6	19	5	0	11	4	♏	
Tuesday	29	5	47	6	20	4	42	11	58	♐	
Wednesday	30		46	6	21	4	24	morn		♐	
Thursday	31	5	45	6	22	4	6	0	22	♑	A. Lyman b. 1813

J. BIRD,

CABINET and Chair Maker, East side of Main Street, 14th ward, wishes his share of custom.

CHARLES HALL,

CARRIES on his Cooper Shop West side Main Street.

	D.	H.	M.			D.	H.	M.	
● New Moon	6	6	22	p.m.	○ Full Moon	21	5	52	p.m.
☽ First qr.	13	4	42	p.m.	☾ Last qr.	28	9	8	p.m.

Day of Week.	D. M.	SUN rise h	m	SUN set. h	m	Slow m.		MOON sets. h	m	SIGN.	Events, &c.
Friday	1	5	44	6	24	3	48	1	45	♑	
Saturday	2	5	43	6	25	3	30	2	25	♒	F.D.R'd. b. 1821
SUNDAY	3	5	41	6	26	3	12	3	1	♒	L. Snow b. 1814
Monday	4	5	39	6	27	2	54	3	47	♓	
Tuesday	5	5	37	6	28	2	36	4	20	♓	☽ ☌ ♀
Wednesday	6	5	36	6	29	2	19	sets.		♈	☽ ☌ ☿ New ●
Thursday	7	5	34	6	30	2	2	7	50	♈	
Friday	8	5	32	6	31	1	45	8	57	♉	
Saturday	9	5	30	6	32	1	29	10	0	♉	
SUNDAY	10	5	28	6	33	1	12	10	57	♉	
Monday	11	5	26	6	34		56	11	48	♊	
Tuesday	12	5	24	6	35		40	morn		♊	P.P.Pratt b.1807
Wednesday	13	5	23	6	36		25		31	♋	☾ First Quarter
Thursday	14	5	22	6	37		9	1	14	♋	
Friday	15	5	21	6	38	⊕	F	4	50	♌	Sun and Clock
Saturday	16	5	20	6	39		19	2	27	♌	agree
SUNDAY	17	5	19	6	40		33	2	57	♌	
Monday	18	5	17	6	41		47	3	18	♍	
Tuesday	19	5	16	6	42	1	1	3	50	♍	
Wednesday	20	5	14	6	43	1	14	4	17	♎	☽ ☌ ♄
Thursday	21	5	12	6	44	1	26	rises.		♎	Full ○
Friday	22	5	11	6	45	1	38	7	2	♎	
Saturday	23	5	10	6	46	1	50	7	56	♏	☽ ☌ ♃
SUNDAY	24	5	8	6	47	2	1	8	55	♏	
Monday	25	5	7	6	48	2	12	9	58	♐	
Tuesday	26	5	6	6	49	2	22	10	56	♐	
Wednesday	27	5	4	6	50	2	32	11	50	♑	
Thursday	28	5	3	6	51	2	41	morn		♑	☽ Last Quarter
Friday	29	5	2	6	52	2	50		35	♒	
Saturday	30	5	1	6	53	2	58	1	38	♒	☽ ☌ ♂

A. P. ROCKWOOD,

WARDEN of the Penitentiary, among other matters in that cabinet, of custom, manufactures very good brooms.

J. HAGUE,

GUN SMITH, west side of Main street, is always ready for custom.

	D.	H.	M.			D.	H.	M.	
● New Moon	5	4	47	p.m.	○ Full Moon	21	5	57	a.m
☾ First qr.	13	10	54	a.m.	☽ Last qr.	28	1	54	a.m

Day of Week.	D. M.	SUN rise. h	m	SUN set. h	m	Fast. m	s	MOON sets. h	m	SIGN.	Events, &c.
SUNDAY	1	5	0	6	53	3	5	1	58	♓	☽ ☌ ♂
Monday	2	4	59	6	54	3	12	3	30	♓	
Tuesday	3	4	58	6	55	3	19	3	45	♈	
Wednesday	4	4	56	6	56	3	25	4	18	♈	☽ ☌ ☿
Thursday	5	4	55	6	57	3	30	sets.		♈	○ new moon
Friday	6	4	54	6	58	3	35	7	46	♉	
Saturday	7	4	53	6	59	3	39	8	46	♉	
SUNDAY	8	4	52	7	0	3	43	9	39	♊	☽ ☌ ☿
Monday	9	4	51	7	1	3	46	10	26	♊	
Tuesday	10	4	50	7	2	3	48	11	8	♋	
Wednesday	11	4	48	7	3	3	50	11	48	♋	☽ ☌ uranus
Thursday	12	4	47	7	4	3	51	morn		♋	
Friday	13	4	46	7	5	3	51		15	♋	☽ First qr.
Saturday	14	4	45	7	6	3	51		48	♋	
SUNDAY	15	4	44	7	7	3	50	1	17	♍	
Monday	16	4	43	7	8	3	49	1	46	♍	
Tuesday	17	4	42	7	9	3	47	2	16	♍	☽ ☌ ♄
Wednesday	18	4	41	7	10	3	44	2	46	♎	
Thursday	19	4	39	7	11	3	40	3	17	♎	☽ ☌ ♃
Friday	20	4	38	7	12	3	37	3	56	♏	
Saturday	21	4	37	7	13	3	33	rises.		♏	Full ○
SUNDAY	22	4	36	7	14	3	28	8	49	♐	A. Smith b. 1773
Monday	23	4	35	7	15	3	23	8	43	♐	
Tuesday	24	4	34	7	16	3	17	9	20	♑	
Wednesday	25	4	33	7	17	3	11	10	35	♑	
Thursday	26	4	32	7	18	3	4	11	20	♒	
Friday	27	4	31	7	19	2	57	morn		♒	
Saturday	28	4	30	7	20	2	50		17	♓	☽ Last qr.
SUNDAY	29	4	30	7	21	2	41	1	10	♓	☽ ☌ ♂
Monday	30	4	30	7	22	2	33	1	39	♓	
Tuesday	31	4	30	7	23	2	30	2	14	♈	

H. RISER,

JEWELER and silver smith, west side of Main street, 14th ward.

W. BALLAN,

WATCH Repairer and Silversmith, east side of Main street, 13th Ward.

1864.] **JUNE has 30 days.**

	D.	H.	M.			D.	H.	M.	
● New Moon	4	4	13	a.m.	○ Full Moon	19	3	49	p.m
☾ First qr.	12	4	21	a.m.	☽ Last qr.	26	6	49	a.m

Day of Week.	D.	M.	SUN rise h	SUN rise m	SUN set. h	SUN set. m	Fast. m	Fast. s	MOON rises. h	MOON rises. m	SIGN.	Events, &c.
Wednesday	1	4	30	7	24		2	24	2	52	♈	B. Y'ng. b. 1801
Thursday	2	4	30	7	25		2	15	3	22	♉	
Friday	3	4	30	7	26		2	5	4	0	♉	☽ ♂ ♀ ☽ ♂ ♀
Saturday	4	4	30	7	26		1	55	4	30	♊	
SUNDAY	5	4	30	7	27		1	44	sets.		♊	
Monday	6	4	29	7	27		1	33	9	4	♋	Venus ♀ morn-
Tuesday	7	4	29	7	28		1	22	9	43	♋	ing star till July
Wednesday	8	4	29	7	28		1	11	10	18	♋	12th.
Thursday	9	4	28	7	30			59	10	47	♌	
Friday	10	4	28	7	30			47	11	18	♌	
Saturday	11	4	28	7	31			35	11	42	♍	
SUNDAY	12	4	28	7	31			23	morn		♍	
Monday	13	4	28	7	32			12		19	♍	
Tuesday	14	4	28	7	32	☉	S.			43	♎	H.C.Kimball b.
Wednesday	15	4	28	7	33			13	1	13	♎	
Thursday	16	4	28	7	33			26	1	49	♏	☽ ♂ ♃
Friday	17	4	28	7	34			39	2	28	♏	
Saturday	18	4	28	7	34			52	3	22	♏	♃ Ev'g. star.
SUNDAY	19	4	28	7	34		1	5	rises		♐	
Monday	20	4	28	7	34		1	18	8	26	♐	
Tuesday	21	4	28	7	34		1	30	9	12	♑	
Wednesday	22	4	29	7	34		1	43	9	58	♑	
Thursday	23	4	29	7	35		1	56	10	28	♒	♄ Ev'g. star.
Friday	24	4	29	7	35		2	9	11	6	♒	
Saturday	25	4	29	7	35		2	22	11	50	♓	
SUNDAY	26	4	30	7	35		2	34	morn		♓	
Monday	27	4	30	7	35		2	46		15	♈	J. and H. Smith
Tuesday	28	4	30	7	35		3	00		53	♈	martyred 1844
Wednesday	29	4	31	7	35		3	12	1	30	♉	
Thursday	30	4	31	7	35		3	23	2	13	♉	

C. M. DONELSON.

WORKS at COOPERING west side of East Temple Street, 14th Ward.

A. LAMB.

COOPER, east side of East Temple Street, 13th Ward.

	D.	H.	M.			D.	H.	M.	
● New Moon	3	4	57	p.m.	○ Full Moon	18	11	9	p.m.
☾ First qr.	11	8	24	p.m.	☽ Last qr.	25	1	19	p.m.

Day of Week.	D. M.	SUN rise. h	m	SUN set. h	m	Slow m.	s.	MOON rises. h	m	SIGN	Events, &c.
Friday	1	4	32	7	35	3	34	2	59	♋	
Saturday	2	4	32	7	35	3	46	3	46	♋	☽ ♂ ☿
SUNDAY	3	4	33	7	35	3	57	sets		♋	☽ ♂ ♀ New ●
Monday	4	4	33	7	34	4	8	7	42	♋	
Tuesday	5	4	34	7	34	4	18	8	12	♋	
Wednesday	6	4	34	7	34	4	28	8	50	♌	♃ Evening star.
Thursday	7	4	35	7	33	4	38	9	20	♌	
Friday	8	4	35	7	33	4	48	9	50	♌	
Saturday	9	4	36	7	33	4	57	10	21	♍	
SUNDAY	10	4	36	7	32	5	5	11	3	♍	J. Smith, sen. b.
Monday	11	4	37	7	32	5	13	11	51	♎	[1772.
Tuesday	12	4	38	7	31	5	21	morn		♎	☽ ♂ ♄
Wednesday	13	4	39	7	31	5	28		22	♎	
Thursday	14	4	40	7	30	5	35	1	3	♏	☽ ♂ ♃
Friday	15	4	41	7	30	5	41	2	7	♏	
Saturday	16	4	42	7	29	5	47	3	2	♐	Jno Smith b. 1781
SUNDAY	17	4	43	7	29	5	51	4	10	♐	
Monday	18	4	44	7	28	5	55	rises.		♑	☉ ♂ ♀ ○ Moon
Tuesday	19	4	45	7	28	5	59	8	25	♑	
Wednesday	20	4	46	7	27	6	3	9	5	♒	
Thursday	21	4	47	7	26	6	6	9	46	♒	
Friday	22	4	48	7	25	6	8	10	21	♓	
Saturday	23	4	49	7	24	6	10	11	50	♓	
SUNDAY	24	4	50	7	23	6	11	morn		♈	G.S.L. Val. ent.
Monday	25	4	51	7	22	6	12		25	♈	♂ ♂ ☽ [1847.
Tuesday	26	4	52	7	21	6	12	1	14	♉	
Wednesday	27	4	53	7	20	6	12	1	43	♉	
Thursday	28	4	54	7	19	6	11	3	21	♉	
Friday	29	4	55	7	18	6	9	3	9	♊	♀ Evening star.
Saturday	30	4	56	7	17	6	8	3	45	♊	
SUNDAY	31	4	57	7	16	6	3	4	10	♋	

H. JACKSON,

CARRIES on Blacksmithing to suit customers, in the 14th ward.

A. NEIBAUR,

MATCH Maker, above Emigration street, 13th ward.

1864.] **AUGUST has 31 days.**

	D.	H.	M.			D.	H.	M.	
● New Moon	2	7	7	a.m.	○ Full Moon	17	6	10	a.m.
☾ First qr.	10	10	30	a.m.	☽ Last qr.	23	10	38	p.m.

○ New Moon 31d. 16h. 41m. p.m.

Day of Week.	D. M.	SUN rise. h	m	SUN set. h	m	Slow m.	s.	MOON rises. h	m	SIGN.	Events, &c.
Monday	1	4	58	7	15	6	1	4	38	♌	
Tuesday	2	4	59	7	14	5	56	sets		♌	☽ ♂ ♀
Wednesday	3	5	0	7	13	5	52	7	24	♌	Tem. lot Zion ded
Thursday	4	5	1	7	12	5	47	7	50	♌	[1831.
Friday	5	5	2	7	11	5	41	8	22	♍	☽ ♂ ☿
Saturday	6	5	3	7	10	5	34	8	49	♍	
SUNDAY	7	5	4	7	9	5	27	9	36	♍	☽ ♂ ♄
Monday	8	5	5	7	8	5	20	9	51	♎	
Tuesday	9	5	6	7	7	5	11	10	21	♎	
Wednesday	10	5	7	7	6	5	3	10	58	♏	☽ ♂ ♃
Thursday	11	5	8	7	5	4	53	morn		♏	
Friday	12	5	9	7	4	4	43		25	♐	
Saturday	13	5	10	7	3	4	33	1	31	♐	♃ Evening star
SUNDAY	14	5	11	7	2	4	22	2	36	♑	
Monday	15	5	12	7	1	4	10	3	48	♑	
Tuesday	16	5	13	7	0	3	58	4	49	♒	♃ sets 10h. 26m.
Wednesday	17	5	14	6	59	3	45	rises.		♒	
Thursday	18	5	15	6	58	3	32	7	31	♓	
Friday	19	5	16	6	57	3	18	8	27	♓	
Saturday	20	5	17	6	56	3	4	8	57	♈	C. C. Rich b. 1809
SUNDAY	21	5	18	6	55	2	49	9	37	♈	
Monday	22	5	19	6	54	2	34	10	15	♈	
Tuesday	23	5	20	6	53	2	19	11	54	♉	☽ ♂ ♂
Wednesday	24	5	21	6	52	2	3	morn		♉	
Thursday	25	5	22	6	51	1	47		43	♊	
Friday	26	5	23	6	50	1	30	1	36	♊	☽ ♂ ♂ Uranus,
Saturday	27	5	24	6	49	1	12	2	25	♊	
SUNDAY	28	5	25	6	48		55	3	20	♋	
Monday	29	5	26	6	47		37	4	13	♋	♃ sets 9h. 42m.
Tuesday	30	5	27	6	46		19	5	2	♋	
Wednesday	31	5	28	6	45	☉	F	sets.		♋	

W. H. FOSTER,

HAS Removed his Turning Shop to East side of Main street, 13th Ward, near J. Wells.

W. W. FOSTER,

SOAPMAKER and Stocking knitter, west side Main street, 14th Ward.

SEPTEMBER has 30 days. [1864.

	D. H. M.		D. H. M.
☽ First qr.	8 10 23 p.m.	☾ Last qr.	22 11 27 a.m.
● Full Moon	15 1 42 p.m.	○ New Moon	30 3 16 p.m.

Day of Week.	D. M.	SUN rise. h m	SUN set. m h	Sun fast. m. s.	MOON sets. h m	SIGN.	Events, &c.
Thursday	1	5 27	6 43	17	6 36	♏	
Friday	2	5 28	6 41	36	7 30	do	☽ ☌ ♀
Saturday	3	5 29	6 39	55	8 13	do	☽ ☌ ☿
SUNDAY	4	5 30	6 37	1 15	8 56	♎	☽ ☌ ♄
Monday	5	5 31	6 35	1 35	9 41	do	☽ ☌ ♃
Tuesday	6	5 32	6 33	1 55	10 30	♍	
Wednesday	7	5 33	6 31	2 15	11 20	do	
Thursday	8	5 34	6 29	2 35	morn	♐	♀ Venus, morn
Friday	9	5 35	6 27	2 56	13	do	star.
Saturday	10	5 36	6 25	3 16	1 05	do	
SUNDAY	11	5 37	6 23	3 37	2 03	♑	
Monday	12	5 38	6 20	3 58	2 59	do	
Tuesday	13	5 39	6 18	4 19	3 56	♒	☿ ☌ ♀
Wednesday	14	5 40	6 16	4 40	4 52	do	
Thursday	15	5 41	6 14	5 3	rises	♓	● Full moon.
Friday	16	5 42	6 11	5 24	7 13	do	
Saturday	17	5 43	6 9	5 45	8 08	♈	
SUNDAY	18	5 44	6 7	6 6	9 04	do	
Monday	19	5 45	6 5	6 28	9 59	♉	O. Patt b. 1811.
Tuesday	20	5 46	6 2	6 49	10 54	do	
Wednesday	21	5 47	6 0	7 10	11 47	♊	☽ ☌ ♂
Thursday	22	5 48	5 58	7 31	morn	do	
Friday	23	6 49	5 56	7 51	38	♋	♀ ☌ ♄
Saturday	24	5 50	5 54	8 12	1 26	do	
SUNDAY	25	5 51	5 52	8 32	2 12	do	♀ ☌ ☉
Monday	26	5 52	5 50	8 53	2 56	♌	Jupiter ♃ eve'g
Tuesday	27	5 53	5 48	9 13	3 39	do	star.
Wednesday	28	5 54	5 46	9 33	4 21	♍	
Thursday	29	3 55	5 44	9 52	5 03	do	☽ ☌ ☿
Friday	30	5 56	5 43	10 11	sets	do	○ New moon.

P. H. VAN NATTA,

COOPER, 4 doors north of H. E. Phelp's store, is always ready to serve in his line those who need.

J. S. BARNS,

MANUFACTURER of all kinds of Cutlery, Razors and Scissors ground, Saws filed, repairing &c., east of John Young's, 13th ward.

1861.] **OCTOBER has 31 days.**

	D.	H.	M.			D.	H.	M.	
☽ First qr.	8	8	10	a.m.	☾ Last qr.	22	4	1	p.m.
○ Full Moon	15	10	49	a.m.	● New Moon	30	8	1	a.m.

Day of Week.	D.	M	SUN rise. h	m	SUN set. h	m	Sun fast. m	s	MOON sets h	m	SIGN	Events, &c.
Saturday	1	6	57	6	42	10	30		6	50	♎	S. Smith b. 1779
SUNDAY	2	5	58	5	41	10	49		7	36	do	☽☌♄ ☽☌♀
Monday	3	5	59	5	40	11	8		8	25	do	
Tuesday	4	6	0	5	39	11	26		9	17	♏	☽☌♃
Wednesday	5	6	1	5	38	11	43		10	10	do	
Thursday	6	6	2	5	37	12	2		11	4	♐	
Friday	7	6	3	5	36	12	18		11	59	do	
Saturday	8	6	4	5	34	12	34		morn		♑	Venus ♀ south
SUNDAY	9	6	5	5	32	12	50			54	do	1h11m
Monday	10	6	6	5	31	13	6		1	48	♒	
Tuesday	11	6	7	5	30	13	21		2	42	do	
Wednesday	12	6	8	5	28	13	36		3	37	♓	☉☌♄
Thursday	13	6	9	5	27	13	50		4	31	do	
Friday	14	6	10	5	25	14	4		rises		♈	Jupiter ♃ south
Saturday	15	6	11	5	23	14	17		6	16	do	1h26m
SUNDAY	16	6	12	5	22	14	30		7	13	♉	
Monday	17	6	13	5	20	14	42		8	9	do	
Tuesday	18	6	14	5	18	14	52		9	4	do	☽☌♂
Wednesday	19	6	15	5	17	15	3		9	57	☐	
Thursday	20	6	16	5	15	15	13		10	48	do	
Friday	21	6	17	5	16	15	23		11	36	♋	Jupiter ♃ south
Saturday	22	6	18	5	14	15	32		morn		do	1h46m
SUNDAY	23	6	19	5	12	15	40			31	♌	
Monday	24	6	20	5	10	15	47		1	15	do	
Tuesday	25	6	21	5	9	15	53		1	57	do	D. W. Patten m.
Wednesday	26	6	22	5	7	15	58		2	39	♍	1838
Thursday	27	6	23	5	6	16	4		3	21	do	♀☌♃
Friday	28	6	24	5	4	16	8		4	4	♎	☽☌♄
Saturday	29	6	25	5	3	16	12		4	50	do	
SUNDAY	30	6	26	5	1	16	14		5	35	do	Far West mobbed
Monday	31	6	27	5	0	16	16		5	43	♏	☽☌♃

E. MARTIN,

PAINTER and Glazier, west side of Main street, is always ready for business.

AT GREER'S

ELECTRIC Match Factory is a depot for Butter, Eggs, Vegetables and Grain, east side of Main street, 13th ward.

NOVEMBER has 30 days. [1864.

	D.	H.	M.			D.	H.	M.	
☾ First qr.	6	4	26	p.m.	☽ Last qr.	20	11	50	a.m.
● Full Moon	13	10	7	a.m.	○ New Moon	28	11	50	a.m

Day of Week.	D. M.	SUN rise. h	m	SUN set. h	m	Sun fast. m.	s.	MOON sets. h	m	SIGN.	Events, &c.
Tuesday	1	6	28	4	59	16	18	6	23	♏	J. Tayor b. 1808.
Wednesday	2	6	30	4	58	16	18	7	13	♐	☽ ♂ ☿
Thursday	3	6	3[illegible]	4	57	16	18	8	7	do	
Friday	4	6	34	4	56	16	71	9	10	♑	
Saturday	5	6	35	4	55	16	15	10	13	do	♀ Venus, south 1h. 41m.
SUNDAY	6	6	36	4	54	16	12	11	21	♒	[Saints 1833
Monday	7	6	37	4	53	16	8	morn		do	Mo. mobbed
Tuesday	8	6	39	4	51	16	4		25	do	☉ ♂ ☿
Wednesday	9	6	40	4	50	15	59	1	20	♓	E. Snow b.1818.
Thursday	10	6	41	4	49	15	53	2	40	do	
Friday	11	6	42	4	48	15	46	3	51	♈	♃ Jupiter, south 0h. 45m.
Saturday	12	6	43	4	47	15	38	4	58	do	
SUNDAY	13	6	45	4	46	15	29	rises		♉	♃ Jupiter, south 0h. 39m.
Monday	14	6	46	4	45	15	20	6	8	do	
Tuesday	15	6	47	4	44	15	9	7	0	♊	☽ ♂ ♂
Wednesday	16	6	48	4	43	14	57	7	32	do	
Thursday	17	6	49	4	42	14	45	8	50	♋	
Friday	18	6	50	4	41	14	33	9	50	do	♀ Venus, south 2h.
Saturday	19	6	51	4	40	14	19	10	42	do	
SUNDAY	20	6	53	4	39	14	4	11	40	♌	☿ ♂ ♃
Monday	21	6	54	4	38	13	49	morn		do	
Tuesday	22	6	56	4	36	13	33		37	♍	♃ Jupiter, south 0h. 12m
Wednesday	23	6	57	4	35	13	16	1	32	do	
Thursday	24	6	58	4	34	12	58	2	20	do	☽ ♂ ♄
Friday	25	6	59	4	33	12	39	3	22	♎	♀ Venus, south 2h. 10m.
Saturday	26	7	0	4	33	12	19	4	19	do	
SUNDAY	27	7	1	4	33	11	54	5	22	♏	☽ ♂ ♃
Monday	28	7	2	4	32	11	39	sets		do	☉ ♂ ♃
Tuesday	29	7	3	4	32	11	17	5	7	♐	
Wednesday	30	7	4	4	32	10	56	6	2	no	

J. CABBLE,

EAST side of Main street, is ready with the latest improved machinery, to knit on shares, woollen, cotton, or silk stockings, socks, shoe laces, and a great variety of other commodities cheap. Come and see.

R. DAFT,

GUNSMITH, west side of Main street, is ready for custom.

1864.] DECEMBER has 31 days.

	D.	H.	M.			D.	H.	M.	
☽ First qr.	6	0	7	a.m.	☾ Last qr.	20	9	36	p.m.
● Full Moon	12	11	46	p.m.	○ New Moon	28	1	55	p.m.

Day of Week.	D. M.	SUN rise h	m	SUN set. h	m	Sun fast. m.	s.	MOON sets h.	m.	SIGN.	Events, &c.
Thursday	1	7	5	4	33	10	33	7	4	♍	☽ ☌ ♀
Friday	2	7	6	4	33	10	10	8	6	do	
Saturday	3	7	7	4	33	9	46	9	12	do	♂ Mars s.11h32m
SUNDAY	4	7	8	4	33	9	22	10	15	♎	
Monday	5	7	9	4	32	8	57	11	20	do	♀ Venus s.2h24m
Tuesday	6	7	10	4	32	8	31	morn		♓	
Wed'sday	7	7	11	4	32	8	5		33	do	
Thursday	8	7	12	4	32	7	37	1	41	♈	♂ Mars s.11h.5m
Friday	9	7	13	4	32	7	10	2	48	do	
Saturday	10	7	14	4	32	6	44	3	55	♉	
SUNDAY	11	7	15	4	32	6	15	5	0	do	☽ ☌ ♂
Monday	12	7	16	4	32	5	47	rises		♊	
Tuesday	13	7	17	4	32	5	19	5	39	do	
Wed'sday	14	7	18	4	32	4	50	6	35	♋	
Thursday	15	7	19	4	33	4	21	7	33	do	♀ Venus s. 2h.
Friday	16	7	19	4	33	3	52	8	31	do	37m.
Saturday	17	7	20	4	33	3	22	9	30	♌	
SUNDAY	18	7	20	4	34	2	53	10	20	do	
Monday	19	7	21	4	34	2	23	11	24	♍	♂ Mars s. 10h4m
Tuesday	20	7	21	4	35	1	53	morn		do	
Wed'sday	21	7	22	4	35	1	22		19	do	☽ ☌ ♄ [1805
Thursday	22	7	22	4	36		53	1	22	♎	Joseph Smith b.
Friday	23	7	23	4	36		23	2	11	do	
Saturday	24	7	23	4	37	☉	S	3	9	do	
SUNDAY	25	7	23	4	37		32	4	9	♏	Christmas day.
Monday	26	7	23	4	38	1	06	5	10	do	☽ ☌ ♄
Tuesday	27	7	23	4	39	1	36	6	10	♐	
Wednesday	28	7	24	4	40	2	06	sets		do	
Thursday	29	7	24	4	41	2	35	5	52	♑	☽ ☌ ☿
Friday	30	7	24	4	41	3	5	6	51	do	
Saturday	31	7	24	4	42	3	34	8	4	♒	☽ ☌ ♀

L. I. SMITH,

CARRIES the mail and passengers to Fillmore, and also to Bannock City, Idaho.

SNELGROVE & LOWE,

PREMIUM Boot and Shoemakers, west side of Main street.

N. H. RANSOHOFF & BRO.

EAST side of Main Street, G.S.L. City, keeps always on hand a large stock of Dry Goods, Groceries, Clothing and Hardware, which they offer at low rates.

A. GILBERT,

EAST side of Main Street, G S.L. City, is ready to supply his friends and pa rons with his usual assortment of Dry Goods and Groceries.

WALKER BRO'S.,

WHOLESALE and Retail Dealers in Dry Goods, Groceries, Clothing, Hardware, Boots and Shoes, &c., &c. Also miners' outfitting goods of every description. Gold Dust Bought.

BODENBURG & KAHN,

HAVE on hand a general assortment of Merchandize, east side of East Temple Street, 13th ward.

J. B. KIMBALL & CO.,

KEEP Dry Goods and Groceries, corner of East Temple and First South street, 14th ward.

WM. JENNINGS.

MERCHANT, Butcher, Tanner and Currier, and Boot and Shoe Maker, corner of East Temple and First South streets, 14th ward.

HOOPER, ELDREDGE & CO,

NEXT door North of Bodenburg & Kahn, 13th ward, keep a large assortment of staple goods for sale.

H. E. PHELPS,

WEST side of East Temple street, 14th ward, Exchanges and Trades for cash, foreign and domestic commodities, Wares and Merchandize.

HARRISON & TULLIDGE,

NEARLY opposite the Theatre, keep a large stock of Home and States Goods, and they buy and sell to suit customers, and wish home-manufacturers to bring their goods. Hats, gloves, stockings, &c. wanted.

W. S. GODBE,

GENERAL Merchandize, Drugs and Medicines, is ready for custom aad improvement, east side Main Street, 13th ward.

E. B. TRIPP,

MANUFACTURES Boots and Shoes, and buys hides, West side of Main street. 14th Ward.

CROXALL, CARTWRIGHT & CO.,

MAKES all kinds of Earthenware, under Moore & Greene's old store, a few doors east of Main Street, 13th ward. Fiddle strings for sale.

EARDLEY BROTHERS,

CARRY on business successfully at the Deseret Pottery north side of 7th ward.

NIELS JENSEN & CO.

HAVE erected a New Pottery, on the northwest corner of the block, 2d ward, to accommodate all.

HUGH FINDLAY,

FIRST PRIZE MATCHES, wholesale and retail, west side of Main street, 14th ward; also Blacking.

JAMES WELLS.

CARRIES on business at his old stand, 13th ward.

WILLIAN PITT,

SIGN and House Painter, on North Temple street, 17th ward.

E. MARTIN,

SIGN and House Painter, west side of Main street, 14th ward.

CLIVE & ERSKINE,

TAILORS, east side of Main street, 13th ward, make Clothes and warrant to fit, a sewing maching attached.

J. SHELMERDINE,

CARRIES on Hatting, on the north side of 8th ward. Furs wanted.

J. C. TATTON,

NEAR the Court House, 14th ward, makes good hats for sale. Furs wanted.

L. LEONARD.

CARRIES on Hatting on the east side of 7th ward. Furs wanted.

A. MERRILL,

HATTER, 17th Ward, follows hatting in common style.

B. FROST.

BLACKSMITH, at the old stand, 8th Ward, works at blacksmithing as usual.

S. J. LEES,

SACK and Wagon-cover maker, has added a Peg Machine to his business, north-east corner 7th ward.

WILLIAM HOWARD,

SADDLE and Harness Maker, Shoemaker, Tanner and Distiller, west side East Temple street.

WM. WAGSTAFF,

GARDENER and Seedsman, State Road, 3d ward.

J. B. HAWKINS,

BLACKSMITH, west side East Temple-street, 14th Ward.

YOUNG & PLATT,

MANUFACTURERS of Saddles and Harness, west side of Main street, 14th ward.

J. W. JENKINS,

MAKES Saddles, Harness, Boots and Shoes, South Temple street, one block and a half west of the Tabernacle, 17th ward.

THOMAS COLBURN

MAKES Brooms, and keeps them for sale in the Second Ward.

A. FIELDING,

MATCH Maker, opposite Walker Brothers' store, East Temple street, 14th ward.

J. BUNOT,

SILVERSMITH, east side of Main street, is always ready for business.

J. DAYNES,

SILVERSMITH. Also repairs Melodeons, Accordeons, &c., west side of Main street.

JOSEPH A. GEBOW,

INDIAN Interpreter and Dentist, at Gill's, east side of Main street.

J. M. ALLEN & CO.,

WHOLESALE and Retail Dealers in Stoves and Tinware, west side of Main street, opposite Walker Brothers.

R. C. SHARKEY,

CARRIES on a Tin Shop, and supplies his customers with Wares, on the west side of Main street, equal to any in the trade.

JOB SMITH,

MAKES all kinds of superior Baskets, west side Main street.

ATLANTIC & PACIFIC TELEGRAPH,

EAST side Main street, opposite H. E. Phelps, is always ready to speed business.

C. S. BAILEY,

MANUFACTURES Cloth, east side Main street.

J. M. BRIDGE,

SADDLER, corner of second south and Main street.

TWENTY YEARS AGO.

Joseph Smith lived twenty years ago, and warned the world, like all the prophets before him, of approaching wickedness and trouble. In this Almanac, we reprint his Revelation on the rebellion of South Carolina, and now republish his "friendly hint to Missouri." It shows the man of God so plain, that all lovers of 'peace' will prize it as one of Joseph's diamond blessings for an enemy UPON REPENTANCE. The just and noble minded will see by it, that a pure fountain brings PURE PRINCIPLES. Read and rejoice over the good advice of a good man.

One of the most pleasing scenes that can transpire on earth, is, when a sin has been committed by one person against another, to forgive that sin: and then, according to the sublime and perfect pattern of the Savior, pray to our Father in heaven, to forgive also. Verily, verily such a friendly rebuke is like the mellow zephyr of summer's eve: it soothes; it cheers and gladdens the heart of the humane and the savage.—Well might the wise man exclaim: "a soft answer turneth away wrath:" for men of sense, judgment, and observation, in all the various periods of time, have been witnesses, figuratively speaking, that water not wood, checks the rage of fire.

Jesus said, "blessed are the peace makers, for they shall be called the children of God;"—wherefore if the nation, a single state, community, or family ought to be grateful for anything, it is peace. Peace, lovely child of heaven; peace, like light from the same great parent, gratifies, animates and happifies the just and the unjust, and is the very essence of happiness below, and bliss above. He that does not strive with all his powers of body and mind: with all his influence at home and abroad, and to cause others to do so too, to seek peace, and maintain it for his own benefit and convenience, and

for the honor of his state, nation and country, has no claim on the clemency of man; nor shall he be entitled to the friendship of woman, or the protection of government. He is the canker worm to gnaw his own vitals, and the vulture to prey upon his own body; and he is as to his own prospects and prosperity in life, a felo-de-se of his own pleasure. A community of such beings are not far from hell on earth, and should be let alone as unfit for the smiles of the free; or the praise of the brave. But the peace maker, O give ear to him! for the words of his mouth, and his doctrine, drop like the rain, and distil as the dew; they are like the gentle mist upon the herbs, and as the moderate shower upon the grass. Animation, virtue, love, contentment, philanthrophy, benevolence, compassion, humanity, and friendship, push life into bliss, and men a little below the angels, exercising their powers, privileges and knowledge, according to the order, rules and regulations of revelation, by Jesus Christ, dwell together in unity; and the sweet odour that is wafted by the breath of joy and satisfaction from their righteous communion, is like the rich perfume from the consecrated oil that was poured upon the head of Aaron; or like the luscious fragrance that rises from the fields of Arabian spices; yea more the voice of the peace maker.

Is like the music of the spheres,
It charms our souls, and calms our fears;
It turns the world to paradise,
And men to pearls of greater price.

So much to preface this friendly hint to the State of Missouri, for notwithstanding some of her private citizens and public officers, have committed violence, robbery, and even murder, upon the rights and persons of the church of Jesus Christ of Latter Day Saints; yet, compassion, dignity, and a sense of the principles of religion, among all classes; and honor and benevolence,

mingled with charity by high minded patriots, lead me to suppose, that there are many worthy people in that state, who will use their influence and energies to bring about a settlement of all those old difficulties; and use all consistent means to urge the state, for her honor, prosperity and good name, to restore every person, she or her citizens have expelled from her limits, to their rights, and pay them all damages that the great body of high minded and well disposed southern and western gentlemen and ladies; the real peace makers of a western world, will go forth, good Samaritan like, and pour in the oil and the wine, till all that can be healed, are made whole; and after repentance, they shall be forgiven; for verily the scriptures say: "Joy shall be in heaven over one sinner that repents, more than over ninety and nine just persons that need no repentance."

Knowing the fallibility of man; considering the awful responsibility of rejecting the cries of the innocent; confident in the virtue and patriotism of the noble minded western men, tenacious of their character and standing; too high to stoop to disgraceful acts, and too proud to tolerate meanness in others; yea, may I not say without boasting, that the best blood of the west, united with the honor of the illustrious fathers of freedom, will move, as the forest is moved by a mighty wind, to promote peace and friendship in every part of our wide spread, lovely country. Filled with a love almost unspeakable, and moved by a desire pleasant as the dew of heaven, I supplicate not only our Father above, but also the civil, the enlightened, the intelligent, the social and the best inhabitants of Missouri; they that feel bound by principles of honor, justice, moral greatness, and national pride, to arise in the character of virtuous freemen from the disgrace and reproach that might inadvertently blur their good names, for want of self-preservation. Now is the time to brush off the

monster, that, incubus like; seems hanging upon the reputation of the whole state. A little exertion, and the infamy of the evil will blacken the guilty only; for is it not written, "The tree is known by its fruit?"

The voice of reason, the voice of humanity, the voice of the nation, and the voice of heaven seem to say to the honest and virtuous, throughout the State of Missouri; Wash yourselves, make you clean, lest your negligence should be taken by the world, from the mass of facts before it, that you are guilty! Let there be one unison of hearts for justice, and when you reflect around your own fire-sides, remember that fifteen thousand, once among you, now not, but who are just a much entitled to the privileges and blessings you enjoy as yourselves; like the widow before the unjust judge, are fervently praying for their rights. When you meditate upon the massacre at Hawn's mill, forget not that the constitution of your state holds this baoad truth to the world: that none shall "be deprived of life, liberty, or property, but by the judgment of his peers, or the law of the land." And when you assemble together in towns, counties or districts, whether to petition your legislature to pay the damage the Saints have sustained in your state, by reason of oppression, and misguided zeal; or to restore them to their rights according to republican principles and benevolent designs, reflect, and make honorable, or annihilate, such statue law as was in force in your state, in 1838; viz: "If twelve or more persons shall combine to levy war against any part of the people of this state, or to remove forcibly out of the state, or from their habitations, evidenced by taking arms and assembling to accomplish such purpose, every person so offending shall be punished by imprisonment in the penitentiary for a period not exceeding five years, or by a fine not exceeding five thousand dollars: and imprisonment in the county jail not exceeding six months."

Finally, if honor dignifies an honest people; if virtue exalts a community; if wisdom guides great men; if principle governs intelligent beings; if humanity spreads comfort among the needy; and if religion affords consolation by showing that charity is the first, best and sweetest token of perfect love: then, O ye good people of Missouri, like the woman in scripture who had lost one of her ten pieces of silver, arise, search diligently till you find the lost piece, and then make a feast and call in your friends for joy.

With due consideration
I am the friend of
all good men,
JOSEPH SMITH.

Nauvoo, Ill., March 8, 1844.

A REVELATION AND PROPHECY BY THE PROPHET, SEER, AND REVELATOR, JOSEPH SMITH.

GIVEN DECEMBER 25th, 1832.

"Verily thus saith the Lord, concerning the wars that will shortly come to pass, beginning at the rebellion of South Carolina, which will eventually terminate in the death and misery of many souls. The days will come that war will be poured out upon all nations, beginning at that place; for behold, the Southern States shall be divided against the Northern States, and the Southern States will call on other nations even the nation of Great Britain, as it is called, and they shall also call upon other nations, in order to defend themselves against other nations; and thus war shall be poured out upon all nations. And it shall come to pass, after many days, slaves shall rise up against their Masters, who shall be marshalled and disciplined for war. And it shall come to pass also, that the remnants who are left of the land

will marshall themselves, and shall become exceeding angry, and shall vex the Gentiles with a sore vexation; and thus, with the sword, and by bloodshed, the inhabitants of the earth shall mourn, and with famine, and plague, and earthquakes, and the thunder of Heaven, and the fierce and vivid lightening also, shall the inhabitants of the earth be made to feel the wrath, the indignation and chastening hand of an Almighty God, until the consumption decreed, hath made a full end of all nations; that the cry of the Saints, and of the blood of the Saints, shall cease to come up into the ears of the Lord of Sabboath, from the earth, to be avenged of their enemies. Wherefore, stand ye in holy places, and be not moved, until the day of the Lord come, for behold it cometh quickly, saith the Lord. Amen.

AN ADAGE.

In the best of friendship,
Both loving and kind,
There is one thing certain,
"Out of sight, out of mind."

THINGS THAT NEVER RETURN.

There are somethings that never return:
The vow that is broken with wome ;
The arrow that's sped in its course;
The river of love that fools swim in.

The fancy of youth, female or male,
The years we have liv'd as good or evil;
The seasons neglected, no matter how:
To live for the Lord, and shun the devil.

So goodly inquirer don't wait—
For some precious season of virtue.
Do all that God requires to-day,
And coming events will never hurt you.

THE TOMBS.

BY W. W. PHELPS.

Ye wise; know, all power presumes:
  There is a spot of common quiet.
  Where not a soul doe'th fret or riot,
  And yet all flesh is keen to shy it,
  And would, by wealth or art, defy it;
But down they go among the tombs.

Ye great; know, fame all wealth assumes;
  Where kings and courtiers, full of treasure,
  And priests and people, by nice measure;
  Aye, judges, lawyers, at their leisure,
  Have tried to shun the "dreadful pleasure,"
But down they go among the tombs.

Mark ye; for sense with folly rooms;
  No easy tongue, as yet, can speak it;
  Nor silly head, though soft, doe'th leak it;
  The lowest scamp, or highest "meek wit,"
  Together keeps death's secret, secret:
Down in the grave among the tombs.

Choose ye; to rest with stately grooms;
  Just such a place there is for sleeping;
  Where everything, in common keeping,
  Is free from want and worth and weeping;
  There folly's harvest is a reaping,
Down in the grave, among the tombs.

OLD SAYINGS.

We must love each other, said Adam.
Lord save the righteous, said Noah.
Flee from sin, said Lot.
The Lord will come and quicken us, said Job.
The Lord is a just judge, said Abraham.
Honor God, my sons, said Jacob.

The Lord does good and satan evil, said Moses.
Sun and moon, see me conquer, said Joshua.
Virtue exalts a woman, said David.
Fools and folly frolic, said Solomon.
Judgments belongs to God, said Isaiah.
The path of the just is plain, said Jeremiah.
The soul that sins dies, said Ezekiel.
The wicked do wicked, said Daniel.
Ephraim fled and hid, said Hosea.
The gentiles war and waste, said Joel.
The second reign is peace and plenty, said Amos.
Zion is the house of the Gods, said Obadiah.
A fish saved me, said Jonah.
Our Lion will be terrible, said Micah.
Doctor, cure yourself, said Jesus.
Live to live again, said Phelps.

A NEW ÆSOP'S FABLE.

The best part of wisdom from Moses' old rod,
The secret that came as the spirit of God;
Which gentiles or sinners can never obtain
By long labor'd logic, or flights of the brain.

At all times of need, whether sickness or health,
At home or away, in the mansion of wealth,
Or poverty's cabin—with old friends, or new,
This secret reminds us of what we can do.

Though kingdoms have vanished where subjects have sin'd,
And Babylon bursts like a bubble of wind,
This mystery lives with the prophets on earth;
Yea, lives, ever lives, as the one thing of worth.
The doctors and lawyers, and wise of the day,
Can learn from this secret the only true way;
Where thousands have nostrums laid upon their shelves,
"Ye doctors and lawyers,—do first heal yourselves."

'Tis what all the wealth of the world cannot buy,
Nor vengeance, by heroes, its power defy;
It came forth in virtue, so sweet in its love,
It sat on the Lord in the form of a Dove.

In space beyond space, it enriches new worlde,
And then claims the brightest and best of their pearls;
'Tis life for the living, but not for the dead,
And equal with God, but will never be head.

MISCELLANEOUS.

USEFUL DISCOVERY.

An important discovery was recently made in Copley, Medina county, Ohio. Mr. Vial, his son, and another person, were digging a well, and his son having gone down first, was prostrated on breathing the noxious vapor or "damps" below. His father descended to his relief, and fell also. The third started for a physician. In the meantime, several ladies assembled at the place, and one threw down a pail of water, most of which fell on the face of Mr. V., who caught breath, rose, seized the senseless body of his son, got into the tub, and was drawn up by the ladies. Water was immediately applied to the young man, which in a short time produced symptoms of returning life. Mr. Vial in a few hours attained his usual health and strength; and the young man, by medical aid, had so far recovered as to be able to walk out the succeeding day. The experiment of letting down a candle was then tried, which went out at the depth of six feet from the top of the well. A live chicken was also let down, and at the depth of six feet, animation became suspended; but by pouring down water upon it, life was immediately restored. From these experiments it appears, that on inhaling the gas, [which is the same as produced by a kettle of burning

coals] life is suspended only, and that the application of water will restore it, either by conveying atmospheric air contained in the water, to the sufferer, or from some other cause.

TO REMOVE INK STAINS.—Ink stains may easily be removed from cotton or linen, by washing the spot that is stained in salt and water. This should be done previous to its being washed with soap, for soap sets the color.

CUTS OR BRUISES.—Tobacco, wet with spirits or water, bound on a fresh cut or bruise will save much pain and soreness. The tobacco should be kept moist, by occasionally wetting the bandage with warm water. Fresh tobacco should be applied every day, till the soreness is gone then remove it, and put a piece of court plaster over the wound, so as to exclude the air, and it will soon heal, without further trouble.

TO FEED FOWLS IN SUCH A MANNER THAT THEY WILL LAY EGGS DURING THE WINTER SEASON.—Feed your fowls in the winter with bones, pounded fine —and they will need less corn, and will lay as plentifully as at any season of the year. The bones supply the carbonate of lime, which is necessary for the production of the shell, and a part of the yolk of the egg. Egg shells oyster shells, chalk, or unburnt lime, answer a similar purpose.

YOUNG MEN.—It should be the aim of young men to go into good society—we mean not the rich, nor the proud, nor the fashionable, but the society of the wise, the intelligent, and the good. When you find men who know more than you do, and from whose conversation you can gather information, it is always safe to associate with them. It has broken down many a man to associate with the low and vulgar, where the ribald song was sung, and the indecent story told to excite laughter or influence the bad passions.

Lord Clarendon attributed success and happiness in life to associating with persons more learned and virtuous than ourselves. If you wish to be wise and respected, if you desire happiness and not misery, we advise you to associate with the intelligent and good. Strive for excellence and strict integrity, and you will never be found in the sinks of pollution, or in the ranks of profligates and gamblers. Once habituate yourself to a virtuous course, once secure a love for good society, and no punishment would be greater than, by accident, to be obliged for half a day to associate with the low and vulgar.

HONOR YOUR PARENTS.—General George Washington, when quite young, was about to go to sea as a midshipman; every thing was arranged, the vessel lay opposite his father's house, the little boat had come ashore to take him off, and his whole heart was bent on going. After his trunk had been carried down to the boat, he went to bid his mother farewell, and saw the tears bursting from her eyes. However, he said nothing to her: but feeling that she would be distressed if he went, and perhaps never be happy again, he turned round to the servant, and said, "Go and tell them to fetch my trunk back. I will not go away to break my mother's heart." His mother was struck with his decision, and she said to him, "George, God has promised to bless the children that honor their parents, and I believe he will bless you."

TEN RULES OF LIFE.—Never put off till to-morrow what can be done to-day. 2. Never trouble others to do what you can do yourself 3. Never spend your money before you have it. 4. Never buy what you do not want because it is cheap. 5. Pride costs as much as hunger, thirst, and cold. 6. We never repent of eating too little. 7. Nothing is troublesome that we do willingly. 8. How much pain those evils cost us

which never happen! 9. Take things by their smooth handle. 10. When angry, always count ten before you speak.

POWER OF A GOOD MAN'S LIFE.—The beauty of a holy life, says Chalmers, constitutes the most eloquent and effective persuasive to religion, which one human being can address to another. We have many ways of doing good to our fellow-creatures; but none so efficacious as leading a virtuous, upright, and well-ordered life. There is an energy of moral suasion in a good man's life, passing the highest efforts of the orator's genius. The seen but silent beauty of holiness speaks more eloquently of God and duty than the tongues of men and angels. Let parents remember this. The best inheritance a parent can bequeath to a child is a virtuous example, a legacy of hallowed remembrances and associations. The beauty of holiness beaming through the life of a loved relative or friend, is more effectual to strengthen such as do stand in virtue's ways, and raise up those that are bowed down, than precept, command, entreaty, or warning. Christianity itself, I believe, owes by far the greater part of its moral power, not to the precepts or parables of Christ, but to his own character. The beauty of that holiness which is enshrined in the four brief biographies of the Man of Nazareth, has done more, and will do more to regenerate the world, and bring in an everlasting righteousness, than all the other agencies put together. It has done more to spread his religion in the world, than all that has ever been preached or written on the evidences of Christianity.

AN INDIAN'S THEOLOGY.—A white man and an Indian were both brought under conviction of sin about the same time. The Indian, whose conviction was pungent, soon found joy and peace in believing,

while the white man continued in darkness and distress for a long time. Seeing the Indian one day enjoying the sweet consolations of religion, "Why," says the white man, "should there be such a difference? Why has God forgiven your sins, while I go mourning? I have done all that I can do, but find no comfort." "Suppose," says the Indian, "that you come along to a great prince. He holds out to you a suit of clothes, and says, 'Here, take these, and welcome.' You look around, feel, ashamed, and say, 'No, my clothes are pretty good yet, they will do a little longer, thank you, sir.' Then the prince, ra her angry, says, 'Here, Sam, take the suit.' I look, my old blanket all rags, cold and dirty: 'Thank you, thank you, kind sir.' Poor Indian now be warm and happy."

ECLIPSES IN 1864.

There will be two eclipses of the sun during the year.

The first will take place on the 5th of May at 2 p. m., and continue for about 5 hours, in the Pacific ocean, touching the Russian Possessions in the north, and a small portion of South Australia:—but not visible in America.

The second will commence, Oct. 30th, at 5 a.m. and continue nearly 6 hours over Atlantic ocean, South America and the Pacific ocean; bo h will be total, though not in the scope of our land of light.

N.B.—When the sun is eclipsed the moon is between the earth and sun.

When the moon is eclipsed, the earth is between the sun and moon.

The moon often passes between the earth and planets. and stars.

With a good telescope the eclipses of Jupiter's moons, and many other grand sights are very interesting to the beholders.

Let the young have a chance.

WEIGHTS AND MEASURES.

Apples, dried,	24	lbs.	to the bushel.
Barley,	48	"	"
Buckwheat,	52	"	"
Beans,	60	"	"
Bran,	20	"	"
Corn, shelled,	56	"	"
Corn on cob,	70	"	"
Clover Seed,	60	"	"
Flax Seed,	56	"	"
Hemp seed,	44	"	"
Hungarian "	50	"	"
Molasses,	11	lbs.	to the gallon.
Oats,	35	lbs.	to the bushel.
Onions,	57	"	"
Potatoes,	60	"	"
Peas,	60	"	"
Peaches, dried	33	"	"
Rye,	56	"	"
Red Top Seed	14	"	"
Salt,	50	"	"
Timothy Seed,	45	"	"
Vinegar,	9	lbs.	to the gallon.
Wheat,	60	lbs.	to the bushel.

A bushel measure, grain, contains 2,150 cubic inches.

A bushel measure, coal, contains 2,310 cubic inches.

A ton is 2,000 lbs.

A cord contains 128 cubic feet.

1728 cubic inches make a solid foot.

231 cubic inches a standard gallon.

640 acres one square mile.